

## CURRICULUM VITAE

### RONALD EMERY LEE

**address** Department of Communication Studies  
437 Oldfather Hall  
University of Nebraska  
Lincoln, NE 68588-0329  
(402) 472-2069 (office)  
(402) 540-0260 (cell)  
rlee1@unl.edu

**education** Ph.D. Speech Communication  
University of Iowa, 1981  
Iowa City, IA

M.A. Speech Communication  
Wayne State University, 1976  
Detroit, MI

B.A. Speech Communication  
Wayne State University, 1974  
Detroit, MI

**professional  
experience** Professor  
University of Nebraska-Lincoln, 1999-

Associate Professor  
University of Nebraska-Lincoln, 1991-1999

Assistant Professor  
Indiana University-Bloomington, 1983-1991

Lecturer and Associate Director of Forensics  
Indiana University-Bloomington, 1980-1983

Lecturer and Assistant Director of Forensics  
Wayne State University, 1979

Teaching Assistant and Assistant Debate Coach  
University of Iowa, 1976-1979

Graduate Debate Assistant  
Wayne State University, 1975-1976

Director of Forensics  
High School Teacher  
Amherst Regional High School, 1974-1975

- graduate theses**
- Lee, R. (1981). *The rhetoric of the "new politics": A case study of Robert F. Kennedy's 1968 presidential primary campaign*. Doctoral dissertation, University of Iowa, Iowa City, IA. Director: Bruce Gronbeck
- Lee, R. (1976). *An application and adaptation of Schwartz's legal model of examination for interscholastic debate*. Master's thesis, Wayne State University, Detroit, MI. Director: George Ziegelmueller
- Work in Progress**
- Lee, R. (In progress). Trump, dystopian populism, and the disruption of the American rituals of democratic succession.
- Lee, R. (In progress). Populism, restorative visions of politics, and the coded language of the race card.
- Lee, R., & Blood, A. (In progress). Rethinking the sacred discourse of Cold War critical patriotism for a new age.
- books**
- Friedman, R. B., & Lee, R. E. (2014). *The style and rhetoric of Elizabeth Dole: Public persona and political discourse*. Lanham, MD: Lexington.
- Lee, R., & Lee, K. K. (1989). *Arguing persuasively*. New York, NY: Longman.
- articles and chapters**
- Blood, A., & Lee, R. (In press). The visible and the invisible: Arguing about threats to loyalty in the Internet Age. In C. J. Winkler (Ed.), *Networking argument*. London, UK: Taylor & Francis.
- Lee, R. E., & Morin, A. (2017). Barack Obama's response to the "angry black man" race card: A critical analysis of "A more perfect union." In R. Denton, Jr. (Ed.), *Political campaign communication: Theory, method and practice* (pp. 189-218). Lanham, MD: Lexington.
- Lee, R., & Blood, A. (2016). Ideographic criticism. In J. A. Kuypers (Ed.). *Art of rhetorical criticism: Perspectives in action* (2<sup>nd</sup> ed.). Lanham, MD: Rowman & Littlefield. Accompanying new critical essay, "The conundrum of <loyalty> and the <market>: The discourse surrounding LeBron James' leaving and returning home."
- Lee, R., & Click, K. (2015). William Jefferson Clinton. Video entry *Sage encyclopedia of political communication*.
- Lee, R., & Lee, K. (2011). Race, racism, and presumption. In R. Rowland (Ed.), *Reasoned argument and social change* (pp. 600-608). Washington, DC: National Communication Association.
- Morin, A., & Lee, R. (2010). Constitutive discourse of Turkish nationalism: Atatürk's *Nutuk* and the rhetorical construction of the "Turkish People." *Communication Studies*, 61, 485-506. Lead article.

- Lee, R., & Morin, A. (2009). Using the 2008 presidential election to think about “playing the race card.” *Communication Studies*, 60, 376-391.
- Lee, R., & Wahl, S. (2008). Justifying surveillance and control: An analysis of the media framing of pedophiles and the Internet. *Texas Speech Communication Journal*, 32(1), 1-10.
- Lee, R., & Click, K. (2007). Clinton, William Jefferson. *Encyclopedia of Political Communication*. Thousand Oaks, CA: Sage.
- Clasen, P. R. W., & Lee, R. (2006). Teaching in a sanitized world: An exploration of the suburban scene in public communication pedagogy. *Communication Education*, 55, 438-463.
- Lee, R. (2005). Ideographic criticism. In J. Kuypers (Ed.), *Art of rhetorical criticism* (pp. 305-344). Boston, MA: Allyn & Bacon.
- Lee, R., & Barton, M. H. (2004). September 11, 2001 and the rituals of religious pluralism. In R. E. Denton, Jr. (Ed.), *Language, symbols, and the media: Communication in the aftermath of the World Trade Center attack..* Somerset, NJ: Transaction.
- Lee, R., & Barton, M. H. (2003). Clinton’s rhetoric of contrition. In R. E. Denton, Jr. & R. L. Holloway (Eds.), *Images, scandal and communication strategies of the Clinton Presidency* (pp. 219-246). Westport, CT: Praeger.
- Lee, R. (2002). The force of religion in the public square. *Journal of Communication and Religion*, 25, 6-20.
- Lee, R., & Patterson, R. (2002). The genealogy of social-conservative argumentation: Demonstrating the family resemblance among three influential discourses. In G. T. Goodnight (Ed.), *Arguing communication and culture: Selected papers* (Vol. 2) (pp. 487-495). Washington, DC: National Communication Association.
- Lee, R. (2001). Justifying Preparing Future Faculty programs. *Liberal Education*, 87(2), 46-51.
- Lee, R. (2000). Images, virtues, and political structure: A framework for judging the ethics of campaign discourse. In R. Denton, (Ed.), *Political communication ethics: An oxymoron?* (pp. 23-50). Westport, CT: Praeger.
- Lee, R., & Lee, K. K. (2000). Argumentation and identity: A critique of the “culture” premise in the transracial adoption controversy. In T. A. Hollihan, (Ed.), *Argument at century’s end: Reflecting on the past and envisioning the future* (pp. 133-142). Annandale, VA: National Communication Association.
- Lee, R., & Seiler, W. (1999). Protecting communication departments: Reflections on the Nebraska experience. *Journal of the Association of Communication Administration*, 28, 137-144.

- Lee, R., & Lee, K. K. (1998). Multicultural education in the little red schoolhouse: A rhetorical exploration of ideological justification and mythic repair. *Communication Studies*, 49, 1-17. (Lead article, appeared in March 1999).
- Heinz, B., & Lee, R. (1998). Getting down to the meat: Associational clusters and symbolic alignments in the discourse of animal consumption. *Communication Studies*, 49, 86-99. (Appeared in March 1999).
- Lee, R., & Lee, K. K. (1998). Myths of blood, property, and maternity: Exploring the public argumentation of anti-adoption advocates. In J. F. Klumpp (Ed.), *Argument in a time of change: Definitions, frameworks, and critiques* (pp. 256-261). Annandale, VA: National Communication Association.
- Lee, R. (1997). Governing without passion: Willard's call for a rhetoric of competence. *Argumentation and Advocacy*, 33, 135-146.
- Patterson, R., & Lee, R. (1997). The environmental rhetoric of "balance": A case study of regulatory discourse and the colonization of the public. *Technical Communication Quarterly*, 6, 25-40. Reprinted in Coppola, N. W., & Karis, B., Eds. (2000). *Technical communication, deliberative rhetoric, and environmental discourse: Connections and directions* (Stamford, CT: Ablex).
- Lee, R., & Spano, S. J. (1996). Technical discourse in defense of public virtue: Ronald Reagan's explanation of the Iran/Contra affair. *Political Communication*, 13, 115-129.
- Lee, R., & Murfield, L. O. (1995). Christian tradition, Jeffersonian democracy, and the myth of the sentimental family: An exploration of the premises of social-conservative argumentation. In S. Jackson (Ed.), *Argumentation and values* (pp. 36-42). Annandale, VA: Speech Communication Association.
- Lee, R. (1995). Humility and the political servant: Jimmy Carter's post-presidential rhetoric of virtue and power. *Southern Communication Journal*, 60, 120-130.
- Lee, R. (1995). Electoral politics and visions of community: Jimmy Carter, virtue, and the small town myth. *Western Journal of Communication*, 59, 39-60.
- Lee, R. (1994). Commencement addresses. In M. Seeger (Ed.), *"I gotta tell you": The collected speeches of Lee Iacocca* (pp. 259-284). Detroit: Wayne State University Press.
- Lee, R. (1994). Images of civic virtue in the new political rhetoric. In B. E. Gronbeck & A. H. Miller (Eds.), *Presidential campaigning and American self-image* (pp. 40-59). Boulder, CO: Westview.

- Lee, R., & Lee, K. K. (1993). Visions of community, arguments for solidarity, and the structure of the new racist discourse. In R. E. McKerrow (Ed.), *Argument and the postmodern challenge* (pp. 443-49). Annandale, VA: Speech Communication Association.
- Lee, R., & Lee, K. K. (1991). Arguing about patriotism in a liberal community. D. W. Parson (Ed), *Argument in controversy* (pp. 135-39). Annandale, VA: Speech Communication Association.
- Lee, R. (1991). The rhetorical construction of time in Martin Luther King, Jr.'s "Letter from Birmingham Jail." *Southern Communication Journal*, 56, 279-288.
- Lee, R., & Andrews, J. R. (1991). A story of rhetorical-ideological transformation: Eugene V. Debs as liberal hero. *Quarterly Journal of Speech*, 77, 20-37.
- Lee, K. K., & Lee, R. (1991/92). A profile of participant attitudes toward debate. *The Forensic Educator*, 6, 19-22.
- Lee, K. K., & Lee, R. (1990/91). Recruitment and retention of coaches. *The Forensic Educator*, 5, 14-16.
- Lee, K. K., & Lee, R. (1990). Recruitment and retention of coaches. Excerpted in J. Kay (Ed.), *Dialogue in the forensic community: Proceedings of the conference on forensic education* (43-44). Kansas City: National Federation.
- Lee, R. (1989). The featuring of will in history: A rhetorical exploration of Richard Nixon's post-presidential writings. *Quarterly Journal of Speech*, 75, 453-466.
- Lee, R. (1988). Moralizing and ideologizing: An analysis of political illocutions. *Western Journal of Speech Communication*, 52, 291-306.
- Lee, R., & Lee, K. K. (1987). Implicit pedagogical theories of debate: Patterns of forensic philosophy. In J. W. Wenzel (Ed.), *Argument and critical practices* (351-358). Annandale, VA: Speech Communication Association.
- Lee, R. (1986). The new populist campaign for economic democracy: A rhetorical exploration. *Quarterly Journal of Speech*, 72, 274-289. [Reprinted in Andrews, J. R. (1990). *The practice of rhetorical criticism* (2nd ed.) (250-266). New York: Longman.]
- Lee, R., & Lee, K. K. (1985). Reconsidering Whately's folly: An emotive treatment of presumption. *Communication Studies*, 36, 164-177.
- Lee, R., Lee, K. K., & Seeger, M. (1983). Comparison of CEDA and NDT: Differences in program characteristics and director attitudes. In D. Zarefsky, M. Sillars, & J. Rhodes (Eds.), *Argument in transition* (845-856). Annandale, VA: Speech Communication Association.

Lee, R. (1981). Language and political power: A perspective on radical/revolutionary rhetoric. *Current Continental Research*, 3, 155-64.

#### reviews

Lee, R. (2010). [Review of "*What the heck are you up to Mr. President?*" *Jimmy Carter, America's "malaise," and the speech that should have changed the country*]. *Presidential Studies Quarterly*, 40, 809-811.

Lee, R., & Click, K. (2009). [Review of *Making sense of political ideology: The power of language in democracy*]. *Review of Communication*, 9(1).

Bormann, D., & Lee, R. (1996). [Review of *Landmark essays on American public address* and *Landmark essays on rhetorical criticism*]. *Quarterly Journal of Speech*, 82, 302-304.

Lee, R. (1991). [Review of *History/writing: The theory and practice of history in antiquity and in modern times*]. *Quarterly Journal of Speech*, 77, 108-110.

Lee, R. (1984). [Review of *Contemporary debate*]. *Communication Education*, 33, 207.

#### papers

Lee, R. (2017). Donald Trump's dystopian populism: "American carnage" and the unraveling of the rituals of civil religion. NCA Convention, Dallas, TX.

Lee, R. (2017). Contemporary Roman Catholic rhetorical characterization of the Protestant Reformation. NCA Convention, Dallas, TX.

Blood, A., & Lee, R. (2017). The visible and the invisible: Arguing about threats to loyalty in the Internet Age. 20<sup>th</sup> Biennial NCA/AFA Conference on Argumentation, Alta, UT.

Lee, R., & Morin, A. (2017). Barack Obama's response to the "angry Black man" race card: A critical analysis of "a more perfect union." Southern States Communication Convention, Greenville, SC.

Lee, R., & Blood, A. (2016). Loyalty, the sacred, and the Second Red Scare: The rhetoric of godless communism. NCA Convention, Philadelphia, PA.

Lee, R., & Lee, K. (2014). Religious pluralism and interfaith rhetorical gestures: The evolution of 20th century discourses of Roman Catholic inclusion. Western Social Sciences Convention, Albuquerque, NM.

Lee, R., & Lee, K. (2013). Inflections of American pluralism: The shifting grounds of religious deference in the elite media's reaction to Mel Gibson's *The Passion of the Christ*. Religious Communication Association Preconference, NCA Convention, Washington, DC

Lee, R., & Lee, K. (2012). "For the needy shall not always be forgotten:"

Electoral fortune and the Bushes' shifting characterizations of the poor. Western States Communication Convention, Albuquerque, NM.

- Lee, R., & Patterson, R. E. (2011). New Testament parables, conservative poverty discourses, and the case against government activism. Religious Communication Association, National Communication Association Convention, New Orleans, LA.
- Lee, R. (2011). Understanding political dissent: Response to papers. Political Communication Division, National Communication Association Convention, New Orleans, LA.
- Lee, R., & Morin, A. (2010). Black anger as race card: Exploring the Obama response. Eastern Communication Association Convention, Baltimore, MD.
- Lee, R., & Lee, K. (2009). Black prayer and white resentment: The 2009 inaugural benediction of Reverend Joseph Lowery. Religious Communication Association Pre-Conference, National Communication Association Convention, Chicago, IL
- Lee, R., & Morin, A. (2009). Did Bill and Geraldine "play the race card?" Piecing together the text, categorizing the illocutions, and questioning the excuse of intention. Western States Communication Association Convention, Phoenix, AZ
- Lee, R. (2008). 1968 as political myth: The cultural tale of a progressive people. National Communication Association Convention, San Diego, CA
- Lee, R. (2007). Social movements and party reform: The influence of the rule changes on anti-war discourse. National Communication Association Convention, Chicago, IL
- Lee, R. (2007). Orthodox Christianity, elite media and the reception of Mel Gibson's *The Passion of the Christ*. National Communication Association Convention, Chicago, IL
- Lee, R., & Patterson, R. E. (2007). George Bush's inverted reading of the New Testament: An analysis of compassionate conservatism and the "Duty of Hope." National Communication Association, Chicago, IL
- Lee, R., & Patterson, R. E. (2007). Mythic communities, virtuous citizens, and social-conservative discourses. Western States Communication Convention, Seattle, WA.
- Lee, R. (2006). Normalizing surveillance in popular culture. CrimeThink: The 1984 symposium, University of Nebraska, Lincoln, NE
- Lee, R. (2005). Mythic conversion, temporal complementarity, and epideictic discourse: Revisiting the Reagan legacy. National Communication Association Convention, Boston, MA

- Lee, R., & Lee, K. K. (2005). Reconfiguring the public and the private in Roman Catholic politicians pro-choice discourses. Central States Communication Association Convention, Kansas City, MO
- Barton, M. H., & Lee, R. (2005). The force of religious ritual in politics: A case for rejecting the traditional account of political apologies. Western States Communication Association Convention, San Francisco, CA
- Lee, R., Lee, K., & Barton, M. (2004). Public Decorum and American religious pluralism: The unsettling controversy surrounding Mel Gibson's *The Passion of the Christ*. National Communication Association Convention, Chicago, IL
- Lee, R., & Wahl, S. (2003). Justifying surveillance: An ideological analysis of the journalistic framing of pedophiles and the Internet. National Communication Association Convention, Miami Beach, FL
- Lee, R. (2002). Public sphere theory in action. National Communication Association Seminar Series, New Orleans, LA.
- Lee, R. (2002). Come over to the dark side: deviant behavior in cyberspace. National Communication Association Convention, New Orleans, LA
- Lee, R. (2002). Corporate discourse, the boundaries between "public" and "private," and the vitality of liberal democracy. Central States Communication Association Convention, Milwaukee, WI
- Lee, R. (2001). Response to "Radicalizing the roots of faith and presidential rhetoric." Religious Communication Association, National Communication Association Convention, Atlanta, GA
- Wahl, S., & Lee, R. (2001). The electronic town hall, virtual identity, and citizenship on the Internet: A critique of utopian visions of political participation. Public Address Division, National Communication Association Convention, Atlanta, GA
- Lee, R., & Wahl, S. (2001). Political mythology, democratic citizenship, and the virtual public sphere. *Radical(izing) the roots of public sphere theory*, National Communication Association Seminar Series, Atlanta, GA.
- Lee, R., & Lee, K. K. (2000). What are the religious implications of the political myths that the candidates drew on in the 2000 campaign? National Communication Association Convention, Seattle, WA
- Lee, R. (2000). A battle revisited: A look back at the University of Nebraska-Lincoln. National Communication Association Convention, Seattle, WA
- Lee, R., & Lee, K. K. (1999) Political Confession as a Perlocutionary Act: An Interpretation of the Public Response to Clinton's August 17<sup>th</sup> Address. National Communication Association Convention, Chicago, IL.



- Lee, R. (1998). New horizons: Preparing new communication faculty for the 21<sup>st</sup> century." National Communication Association Convention, New York, NY.
- Lee, R. (1998). John F. Kennedy as tarnished hero: The decline of liberal idealism in American culture. Western Communication Association Convention, Denver, CO.
- Lee, R., & Lee, K. K. (1997). Myths of blood, property, and maternity: An analysis of anti-adoption discourses. Public Address Division, National Communication Association Convention, Chicago, IL.
- Lee, R. (1997). Autobiography, public memory, and rhetorical time: Exploring Reagan's *An American Life*. Autobiographies, Rhetorical Performances, and Memory Conference, Wake Forest University, Winston Salem, NC. Also presented at the Public Discourse and Human Values luncheon seminar, Lincoln, NE.
- Lee, R. (1996). Demagoguery and civic virtue: A rhetorical analysis of Joseph McCarthy's appeal to loyalty. Public Address Conference, University of Illinois, Champaign, IL. Also presented at the Public Discourse Conference on Religion, Politics, and Civic Virtue, University of Nebraska, Lincoln.
- Lee, R. (1995). The marriage of circular and linear time in the rhetorical construction of the Reagan legacy. Speech Communication Association Convention, San Antonio, TX.
- Lee, R. (1995). Response to "Case studies in public policy." Speech Communication Association Convention, San Antonio, TX.
- Lee, R. (1995). Response to "Onward Christian soldiers: Religious involvement in secular political battles." Speech Communication Association Convention, San Antonio, TX.
- Lee, R., & Lee, K. K. (1994). The fragmented myth of the American school: Ideological exhaustion and the rhetoric of multiculturalism. Speech Communication Association Convention, New Orleans, LA.
- Lee, R. (1995). Response to "Studies in rhetorical strategies: The politics of reform, redefinition, and war." Central States Communication Association Convention, Indianapolis, IN.
- Lee, R. (1993). Response to competitive papers in Public Address. Speech Communication Association Convention, Miami, FL.
- Lee, R. (1993). Humility and the political servant: Construction of populist virtue in Jimmy Carter's memoirs. Speech Communication Association Convention, Miami, FL.

- Lee, R. (1993). Electoral politics and visions of community: Jimmy Carter, virtue, and the small town myth. Speech Communication Association Convention, Miami, FL.
- Lee, R., Mills, D., & Murfield, L. (1992). Time and judgment: Revisionist rhetoric and the assessment of the Eisenhower presidency. Speech Communication Association Convention, Chicago, IL.
- Lee, R. (1992). Response to "Top Four Papers in Communication Studies." Central States Communication Association Convention, Cleveland, OH.
- Lee, R., & Lee, K. K. (1991). Visions of virtue in the flag desecration debate. Speech Communication Association Convention, Atlanta, GA.
- Lee, R., & Lee, K. K. (1991). Arguing about patriotism in a liberal community. SCA/AFA Conference on Argumentation, Alta, UT.
- Spano, S., & Lee, R. (1991). Technical discourse in defense of public virtue: Ronald Reagan's explanation of the Iran/contra affair. Temple Conference on Discourse Analysis, Philadelphia, PA.
- Lee, R. (1991). Demagoguery and virtue: Joseph McCarthy's rhetorical construction of loyalty. Southern States Communication Association Convention, Tampa, FL.
- Lee, R. (1991). Robert F. Kennedy and the new politics: A critical moment in contemporary electoral rhetoric. Western States Communication Association Convention, Phoenix, AZ.
- Lee, R. (1990). Response to "Retooling Agrarianism for the twenty-first century: Rhetorical studies of the American farm culture." Speech Communication Association Convention, Chicago, IL.
- Lee, R. (1990). Response to "What's rational about religious discourse?: Language and legitimacy in denominational crisis." Speech Communication Association Convention, Chicago, IL.
- Lee, R. (1990). The rhetorical construction of liberal time in Martin Luther King, Jr.'s "Letter from Birmingham Jail." Southern States Communication Association Convention, Birmingham, AL.
- Lee, K. K., & Lee, R. (1989). Arguing persuasively: Theoretical developments and practical applications. Speech Communication Association Convention, San Francisco, CA.
- Lee, R., & Lee, K. K. (1989). Argument from survival. Speech Convention Association Convention, San Francisco, CA.
- Lee, R., & Andrews, J. R. (1989). A story of rhetorical-ideological transformation: Eugene V. Debs as liberal hero. Speech Communication Association Convention, San Francisco, CA.

- Lee, R., & Lee, K. K. (1988). Distinguishing the ordinary and technical senses of validity. Central States Speech Convention, Chicago, IL. [Reprinted in ERIC, Resources in Education, Sept. 1988. (CS 506093).]
- Lee, R. (1987). Historical revision and nineteenth-century populism: The rhetoric of time. Speech Communication Association Convention, Boston, MA.
- Lee, R. (1986). "Statesman" by comparison: Richard Nixon's post-presidential foreign policy. Speech Communication Association Convention, Chicago, IL.
- Lee, R. (1985). Challenging the liberal consensus: The new populism's reformulation of moral progress. Speech Communication Association Convention, Denver, CO.
- Lee, R. (1985). Moral judgments, moralizing, and ideological argument. Central States Speech Convention, Indianapolis, IN.
- Lee, R. (1984). Maturation of the "new politics": Tom Hayden's rhetoric of the new populism. Central States Speech Convention, Chicago, IL.
- Lee, R. (1983). Critical response to competitive papers in forensics. Central States Speech Convention, Lincoln, NE.
- Lee, R., & Lee, K. K. (1983). Reconsidering Whately's folly: An emotive treatment of presumption. Speech Communication Association Convention, Washington, D.C.
- Lee, R. (1983). Rhetoric of the "new politics": Movement cooptation through electoral politics. Fourth Annual Conference on Discourse Analysis, Philadelphia, PA.
- Lee, R. (1979). Language and political power: A perspective on radical revolutionary rhetoric. Doctoral Honors Seminar on Phenomenology, Carbondale, IL.
- Lee, R. (1977). The creation of a "new politics" discourse. Speech Communication Association Convention, Washington, D.C.
- grants**
- Lee, R., & Seiler, W. (1997). Preparing Future Communication Faculty grant, \$2,000. National Communication Association. Office of Graduate Studies. (1997). Pew Charitable Trusts grant for Preparing Future Faculty, \$60,000. As director, I was involved in designing the proposal and starting the program.
- Lee, R., & Lee, K. K. (1987). American Forensic Association research grant, \$300.

Lee, R. (1987). National Endowment for the Humanities, Travel to Collections Grant, \$750. John F. Kennedy Library, Boston.

**research  
awards and  
fellowships**

Lee, R. (1998, Spring). Faculty Development Fellowship. University of Nebraska, Lincoln.

Lee, R., & Seiler, W. (1997). Teaching Council grant for Preparing Future Faculty project, \$4,500.

Lee, R. (1994). Faculty Summer Fellowship. University of Nebraska, Lincoln. \$5,500

Lee, R., & Lee, K. K. (1992). Recipient of the Midwest Forensic Association's Best Argumentation Publication award for the 1989 publishing year. Received for *Arguing Persuasively* (New York: Longman, 1989).

Lee, R. (1991). Obermann Fellow, Iowa Center for Advanced Studies, University of Iowa, Iowa City, IA.

Lee, R., & Lee, K. K. (1989). Recipients of the Midwest Forensic Association Award for Outstanding Scholarship. Received for "Implicit Pedagogical Theories of Debate: Patterns of Forensic Philosophy," in *Argument and critical practices*.

**teaching  
awards**

Lee, R. (2014). Nominated for the Annis Chaiken Sorensen Award, distinguished teaching award in the humanities

Lee, R. (2014). Selected as member of ACE 10 Impact Project, UNL.

In 2011, Kittie Grace was awarded the American Forensic Association Dissertation Award. I directed the dissertation.

Lee, R. (2005). Bruce Kendall Award for contributions to students Department of Communication Studies, University of Nebraska-Lincoln.

Lee, R. (2005). Certificate of Recognition for Contribution to Students, Parents Association and the Teaching Council of University of Nebraska-Lincoln.

Lee, R. (1998). "The Academic Senate of the University of Nebraska Lincoln recognize the dedicated pursuit of excellence in teaching by the Preparing Future Faculty Project."

Lee, R. (1987). Outstanding Young Teacher, Central States Communication Association.

Lee, R. (1985). Preferred Professor, Blue Key, Indiana University-Bloomington.

**editorial**

Editorial Board, *Communication Studies*, 2006-

**experience**

Editorial Board, *Southern Communication Journal*, 2015-  
 Occasional Reviewer, *Western Journal of Communication*, 2013-  
 Occasional Reviewer, *Quarterly Journal of Speech*, 2011.  
 Occasional Reviewer, *Argumentation and Advocacy*, 2009  
 Occasional Reviewer, *Journal of Communication*, 2003.  
 Editorial Board, Proceedings of 12<sup>th</sup> NCA/AFA Conference on Argumentation,  
 2001.  
 Editorial Board, *Communication Studies*, 2000-2003.  
 Reviewer, Higher Education Report Series, ERIC, 1998.  
 Editorial board, *Free Speech Yearbook*, 1997-  
 Editorial board, *Communication Studies*, 1994-1997.  
 Reviewer, *Quarterly Journal of Speech*, 1989-1992.  
 Occasional Reviewer, *Communication Studies*, 1991.  
 Occasional Reviewer, *Southern Communication Journal*, 1991.  
 Occasional Reviewer, *Western Journal of Speech Communication*, 1991.  
 Associate editor, *Speaker and Gavel*, 1984-1991.  
 Reviewer, Harper & Row, 1990.  
 Reviewer, St. Martin's Press, 1989.  
 Editorial board, *Communication Studies*, 1985-1988.

**directed  
research**

Downing, J. (2017). "Whatever we may be we may be, but Jews are what we are": Jewish rhetoric and the construction of Great Plains and Upper Midwestern Jewish communities. Doctoral dissertation, University of Nebraska, Lincoln, NE.

Allen, N. (2017). Chronistic criticism: Temporalizing the nation and reconsidering the role of time-temporality in rhetorical theory. Doctoral dissertation, University of Nebraska, Lincoln, NE. Awarded the Gerald Miller NCA Dissertation Award.

Blanton, R. L. (2015). In(di)visible dream: Rhetoric, myth, and the road in America. Doctoral dissertation, University of Nebraska, Lincoln, NE.

Godana, G. D. (2014). The rhetoric of community participation: NGOs' discourses and deliberative practices with communities in Ethiopia. Doctoral dissertation, University of Nebraska, Lincoln, NE.

Duncan, A. (2011). Going all-in on the American Dream: Myth, rhetoric, and the pokerization of America. Doctoral dissertation, University of Nebraska, Lincoln, NE.

Yergensen, B. (2011). Secular Salvation: Rhetorical Invention in the string theory movement. Doctoral dissertation, University of Nebraska, Lincoln, NE.

Grace, K. E. (2010). Contesting sphere boundaries online: Private/technical/public discourse in polycystic ovarian syndrome discussion groups. Doctoral dissertation, University of Nebraska, Lincoln, NE. Awarded the American Forensic Association Dissertation Award.

- Friedman, R. B. (2009). *From Salisbury to Senator: An analysis of Elizabeth Dole's political style and rhetorical persona in public and political discourse*. Doctoral dissertation, University of Nebraska, Lincoln, NE.
- Montgomerie, D. (2007). *Mythic employment of <democracy> in support of intelligent design: Everyman and the small town of Dover, Pennsylvania*. Master's thesis, University of Nebraska, Lincoln, NE  
[Currently doctoral student at the University of North Carolina]
- Pierson, L. L. (2006). *Communicating ethnicity: A phenomenological analysis of constructed identity*. Doctoral dissertation, University of Nebraska, Lincoln, NE (co-directed with Cecil Blake)
- Robinson-Moore, C. L. (2005). *A critical-interpretive analysis of cultural identity and cultural dominance: Communicating Black female beauty*. Doctoral dissertation, University of Nebraska, Lincoln, NE (co-directed with Pamela Smith).
- Anderson, R. (2005). *See you in Dar-Es-Salaam: The rhetoric of the heartland Black Panther Party and the repression of the Black revolution*. Doctoral dissertation, University of Nebraska, Lincoln, NE
- Daas, K. L. (2005). *Women, weddings, and popular culture: An intertextual analysis of college women's negotiation of the wedding-industrial complex*. Doctoral dissertation, University of Nebraska, Lincoln, NE
- Morin, A. (2004). *Crafting a nation: The mythic construction of the new Turkish national identity in Ataturk's Nutuk*. Doctoral dissertation, University of Nebraska, Lincoln, NE
- Billmeyer, K. C. (2003). *The small-town myth in American presidential politics and film: Synthesizing political culture and popular visual culture*. Doctoral dissertation, University of Nebraska, Lincoln, NE
- Clasen, P. R. W. (2003). *A critique of the suburban scene in public communication pedagogy*. Doctoral dissertation, University of Nebraska, Lincoln, NE
- Wahl, S. T. (2003). *Constructions of the public and private in the Internet age*. Doctoral dissertation, University of Nebraska, Lincoln, NE
- Griffin, K. L. (2003). *A community of legitimacy: How youth workers use an electronic forum for ideas, support, and camaraderie*. Master's thesis, University of Nebraska, Lincoln, NE
- Whitt, D. F. (2002). *"Resistance is futile": The rhetoric of the cyborg in the information age*. Doctoral dissertation, University of Nebraska, Lincoln, NE
- Barton, M. H. (2002). *Confession, contrition, and forgiveness: The intersection of religion and politics in Bill Clinton's explanation of the Monica*

Lewinsky affair. Doctoral dissertation, University of Nebraska, Lincoln, NE.

Creed, D. B. (2001). Controversial narratives: Ambiguity and multiple interpretations of the rhetoric of masculinity in the Promise Keepers' discourse. Doctoral dissertation, University of Nebraska, Lincoln, NE.

Workman, T. A. (2001). An intertextual analysis of the collegiate drinking culture. Doctoral dissertation, University of Nebraska, Lincoln, NE.

Foust, C. R. (2000). A return to feminine virtue in the public sphere: Judge Judy and the myth of the tough mother. Master's thesis, University of Nebraska, Lincoln, NE [Later received PhD at University of North Carolina]

Patterson, R. (1997). William Bennett and the rhetoric of the "common culture": The conservative response to multiculturalism in the Reagan era. Doctoral dissertation, University of Nebraska, Lincoln, NE.

Murfield, L. (1994). The rhetorical renegotiation of "family": Understanding family as a second-order ideograph in New Christian Right political discourse. Doctoral dissertation, University of Nebraska, Lincoln, NE.

Davis, O. (1994). It be's hard sometimes: The rhetorical invention of black female persona in pre-emancipatory slave narratives. Doctoral dissertation, University of Nebraska, Lincoln, NE.

Ernst, M. (1993). George Bush's Persian Gulf rhetoric: A romantic justification of war. Master's thesis, University of Nebraska, Lincoln, NE.

Hardy-Short, D. C. (1988). Defeat and renewal in the women's movement: A rhetorical analysis of the response to failure of the Equal Rights Amendment. Doctoral dissertation, Indiana University, Bloomington, IN.

Legge, N. J. (1984). Ethical standards for argumentation: An extension of the sexual metaphor. Master's thesis, Indiana University, Bloomington, IN.

**professional  
service**

Chair, Gerald Miller Outstanding Dissertation Award Committee, National Communication Association, 2011.

Outside reviewer, Wheaton College tenure committee for Dr. Christine Gardner.  
Reviewer, Gerald Miller Outstanding Dissertation Award Committee, National Communication Association, 2010.

Member, Doctoral Education Committee, National Communication Association, 2008-2011.

Reviewer, National Science Foundation Course, Curriculum, and Laboratory Improvement (CCLI) Program Washington, DC, July 15-17, 2002

Reviewer, Seminar Series, NCA, New Orleans, LA, 2002

Participant/Planner, Preparing Future Faculty Strand, NCA Summer Conference, Washington, DC, 2001

Presentation, "Preparing for the future: Professional development issues,"  
Workshop for New Teaching Assistants, UNL Teaching and Learning

Center, 1998.  
 Participant, Preparing Future Faculty Summer Conference, Colorado Springs, CO, 1998.  
 Participant, Preparing Future Faculty National Conference, Washington, DC, 1997  
 Planner, Alta Biennial Conference on Argumentation, 1997-2001.  
 Participant, Summer Conference on Graduate Education in Communication, Washington, DC, 1996  
 Referee, Rhetorical Theory and Criticism Interest Group, Central States Communication Association, 1996.  
 Member, Speech Communication Association Resolutions Committee, 1996.  
 Chair, Nominating Committee, Central States Communication Association, 1995.  
 Chair, Rhetorical Theory and Criticism Interest Group, Central States Communication Association, 1993-1994.  
 Referee, Public Address Division, Speech Communication Association, 1993.  
 Vice Chair, Rhetorical Theory and Criticism Interest Group, Central States Communication Association, 1992-1993.  
 Committee, Douglas Ehninger Distinguished Rhetorical Scholar Award, Speech Communication Association, 1989-1992.  
 Chair, Rhetorical Theory and Criticism Interest Group, Central States Speech Association, 1986.  
 Vice Chair, Rhetorical Theory and Criticism Interest Group, Central States Speech Association, 1985.  
 Chair, Argumentation and Forensics Interest Group, Central States Speech Association, 1984.  
 Vice Chair, Forensic Interest Group, Central States Speech Association, 1983.  
 Chair, District V Calendar Committee, 1982-1983.

**university,  
 college &  
 department  
 service**

Member, Faculty Senate Executive Committee, 2015-2018.  
 Member of the Faculty Senate, 2015-  
 Member, Academic Standards Committee, UNL, 2013-2016  
 Reviewer, Graduate Fellowship Applications, Office of Graduate Studies, UNL, 2013-2014  
 Member, University Curriculum Committee, 2013-  
 Member, department Graduate Committee, 2013-2014  
 Member, Search Committee for Social Networks position, 2012  
 Chair, Search Committee for Rhetoric & Public Culture and Women's and Gender Studies position, 2011  
 Drafter of parts of Academic Program Review Self-Study, 2011.  
 Chair, Departmental Executive Committee, 2010-2011  
 Member, Parking Advisory Committee, 2009-2012  
 Chair, Parking Advisory Committee, 2010-2011  
 Member, ad hoc committee to respond to General Education reforms, Arts & Sciences, 2006-2007  
 Led departmental effort to seek revision of Communication Outcome in General Education reform, 2006-2007  
 President, UNL Chapter of AAUP, 2004-2007  
 Member, Academic Planning Committee, 2001-2004  
 Member, Departmental Executive Committee, 2001-2002  
 Member, Research Council, 1999-2002



Member, Humanities Center Advisory Board, 2001-2002  
 Director, Preparing Future Faculty Program, 1997-2002  
 Coordinator, Conference on Interracial Discourse, Public and Human Values, 1997  
 Steering Committee, Public Discourse and Human Values, 1996-2002  
 Board Member, Humanities Center, 1997.  
 Member, Arts & Sciences Faculty Development committee, 1997-1999  
 Board of Governors, Center for Great Plains Studies, 1996-1999.  
 Director of Graduate Studies, 1995-1998.  
 Member, Task Force on Research and Graduate Education, College of Arts & Sciences, 1997-1998.  
 Speaker, Freshman Orientation on *Amusing Ourselves to Death*, 1996  
 Parliamentarian, Arts and Sciences, 1992-2000  
 Secretary Department Governing Body, 1991-1994  
 Chief drafter of documents replying to BRRC recommendations to eliminate the department, 1991.  
 Chair, Colloquium and Visiting Professor Committee, 1991-1993, 1995-  
 Member, Colloquium and Visiting Professor Committee, 1994.  
 Member, Graduate Committee, 1991-1994.  
 Member, Graduate Curriculum Committee, 1991-1994.  
 Member, Virginia Gunderson Award Committee, 1989-1990--Indiana University.  
 Member, Norvelle Scholarship Committee, 1986-1987, 1988-1991--Indiana University.  
 Member, Graduate Admissions Committee, 1987-1989--Indiana University.  
 Hearing Commission, Office of Rights and Responsibilities, 1986-1988--Indiana University.  
 Chair, Colloquium Committee, 1986-1988--Indiana University.  
 Member, Colloquium Committee, 1984-1986--Indiana University.  
 Member, Ad Hoc Committee on Rhetorical Studies, 1984-1985--Indiana University.  
 Member, Undergraduate Studies Committee, 1984-1987, 1988-1991--Indiana University.  
 Member, Department Advisory Committee (elected), 1984-1986--Indiana University.  
 Member, Search and Screen Committees, 1984, 1985--Indiana University.

**Community service** President, Lincoln Council of the Society of St. Vincent de Paul, 2006-2009.  
 (Catholic lay organization dedicated to serving the poor)

**Courses taught/ designed** Argumentation  
 Communication and the Digital Revolution (Honors)  
 Communication and Culture  
 Debate  
*under-graduate* Directing Forensics  
 Freshman Rhetoric (oral and written composition)  
 Introduction to Research Methods  
 Introduction to Speech Communication  
 Persuasion

Political Communication  
 Public Speaking  
 Rhetorical Theory  
 Senior Seminar in Great Plains Studies

*graduate*

Argumentation Theory  
 Classical Rhetorical Theory  
 Modern Rhetorical Theory  
 Contemporary American Public Address  
 Communication, Technology, and Culture  
 Ideology and Public Discourse  
 Political Communication  
 Public Discourse and Cultural Conflict  
 Public Discourse in the Age of Experts  
 Rhetorical Criticism  
 Future Faculty I (Graduate College course)  
 Future Faculty II (Graduate College course)

**professional  
 associations**

American Forensic Association  
 American Association of University Professors  
 Central States Communication Association  
 DSR-TKA  
 National Communication Association