



Culture and Health Communication, COMM-998-001.1238, Special Topics in Communication

Course Description

This course will provide a global perspective on the relationship between culture and health communication. We will examine theoretical frameworks, case studies, and examples from health communication worldwide, exploring how culture is addressed in intercultural patient-physician communication, health messages, campaigns and interventions, health meanings, healthcare institutions, digital health, and the structural and social determinants of health. We will then review and synthesize the current health communication literature on how culture is defined and discussed in health communication theory and practice. The course will culminate with a collective discussion of theory-based applications of culture for achieving greater health equity globally within the context of health communication. The broad goal would be to build the research skills necessary for studying culture in the field of health communication.

Course Required Materials

- Austin, Orbe & Sims (2023). *Communication Theory: Racially Diverse and Inclusive Perspectives*. Cognella. <https://titles.cognella.com/communication-theory-9781793542007>
- Spieldenner, A., R., Toyosaki, S. (2020). *Intercultural Health Communication*. New York, United States of America: Peter Lang Verlag. from 10.3726/b13517
- Dutta, M. J. (2008). *Communicating health: A culture-centered approach*. Polity.
- Fadiman, A. (2012). *The spirit catches you and you fall down: A Hmong child, her American doctors, and the collision of two cultures*. Macmillan.
- Tomeka M. Robinson; Sabrina Singh and Christina Mary Joseph. A culturally centered and intersectional approach to reproductive justice. <https://rowman.com/ISBN/9781666936926/A-Culturally-Centered-and-Intersectional-Approach-to-Reproductive-Justice>
- Angela Cooke-Jackson & Valerie Rubinsky. *Communicating Intimate Health*. <https://rowman.com/isbn/9781793630971/communicating-intimate-health>
- Yamasaki, J., Geist-Martin, P., & Sharf, B. F. (2016). *Storied health and illness: Communicating personal, cultural, and political complexities*. Waveland Press

Additional Resources for Research Assignments

- *The International Encyclopaedia of Health Communication* (eds E. Y. Ho, C. L. Bylund, J. C. M. van Weert, I. Basnyat, N. Bol and M. Dean). <https://www.wiley.com/en-us/The+International+Encyclopedia+of+Health+Communication-p-9780470673959>
- Thompson, T. L., & Schulz, P. J. (Eds.). (2021). *Health Communication Theory*. John Wiley & Sons.

Course Objectives

- How culture is theorized in health communication
- Understand the role of culture in the development of the field of health communication
- Examine existing and emerging theories from the field and sub-fields such as intercultural, development and international communication
- Understand the relationship between culture and health, with particular emphasis on critically examining preventative behaviors
- Compare, contrast and synthesize the different theoretical foundations of cross-cultural research with the aim of developing “new knowledge.”
- Develop an understanding of methodological tools that illuminate the epistemology of cross-cultural research.

UNL Course Policies and Resources

Students are responsible for knowing the university policies and resources found on this page (<https://go.unl.edu/coursepolicies>):

- University-wide Attendance Policy
- Academic Honesty Policy
- Services for Students with Disabilities
- Mental Health and Well-Being Resources
- Final Exam Schedule
- Fifteenth Week Policy
- Emergency Procedures
- Diversity & Inclusiveness
- Title IX Policy
- Other Relevant University-Wide Policies

Week 1: Collective Syllabus Building

1. Topics
2. Assignments
3. Areas of interest

Week 2: Epistemology & Ontology of Culture and Health Communication

1. Ho, E. Y., & Sharf, B. F. (2021). Cultural theories of health communication. *Health communication theory*, 278.
2. Dutta, M. The Whiteness of Rhetoric and Medicine.
3. Airhihenbuwa, Collins O., et al. "Why Culture Matters in Health Interventions: Lessons From HIV/AIDS Stigma and NCDs." *Health Education & Behavior*, vol. 41, no. 1, 2014, pp. 78–84, <https://doi.org/10.1177/1090198113487199>.
4. Andrew Spieldenner and Satoshi Toyosaki. Intercultural Health Communication. Chapter: Part 2: *Engaging Selfhoods: Contextual Complexity between Biomedical and Cultural Narratives*
5. Airhihenbuwa, Collin O., Health and Culture: Beyond a Western Paradigm. (Chapters 2 & 4)
6. Dutta, M. J., & Basu, A. (2011). Culture, communication, and health: A guiding framework. In *The Routledge handbook of health communication* (pp. 346-360). Routledge.
7. Baldwin, J. R., Faulkner, S. L., & Hecht, M. L. (2006). A moving target: The illusive definition of culture. In *Redefining culture* (pp. 27-50). Routledge.
8. Bauman, Z. (1999). Culture as concept. In Z. Bauman (1999), *Culture as praxis*
9. (pp. 1-46). Thousand Oaks, CA: Sage.
10. Bauman, Z. (1999). Culture as structure. In Z. Bauman, *Culture as praxis*. New Delhi: Sage Publications.
11. Geertz, C. (1973). Thick description: Toward an interpretive theory of culture. In C. Geertz, *The interpretation of cultures*. London: Hutchinson.
12. Zoller, H. M., & Kline, K. N. (2008). Theoretical contributions of interpretive and critical research in health communication. *Annals of the International Communication Association*, 32(1), 89-135.

Supplementary Readings:

1. Hahn, R. A., & Kleinman, A. (1983). Belief as Pathogen, Belief as Medicine: "Voodoo Death" and the "Placebo Phenomenon" in Anthropological Perspective. *Medical Anthropology Quarterly*, Vol. 14, No. 4 (Aug., 1983), pp. 3-19
2. Geertz, C. (1973). Ideology as a cultural system. In C. Geertz, *The interpretation of cultures*. London: Hutchinson.

3. Geertz, C. (1973). The cerebral savage: On the work of Claude Levi-Strauss. In Geertz, The interpretation of cultures. London: Hutchinson.
4. Geertz, C. (1973). The impact of the concept of culture on the concept of man. In C. Geertz, The interpretation of cultures. London: Hutchinson.

Week 3: Culture and Health, Ways of Knowing and Healing

1. Mohan Dutta, Communicating Health: A Culture-Centered Approach. (Chapter 1 & 3)
2. Andrew Spieldenner and Satoshi Toyosaki. Intercultural Health Communication. Chapter 3: The Construction of Women and their Health across Cultures (Katie D. Scott and Tina M. Harris)
3. Zakaria, F., & Zainal, H. (2017). Traditional Malay Medicine in Singapore: A Gramscian perspective. *Indonesia and the Malay World*, 45(131), 127-144.
4. Ho, E. Y., Lie, S., Luk, P., & Dutta, M. J. (2018). Speaking of health in Singapore using the Singlish term *heaty*. *Engaging and transforming global communication through cultural discourse analysis: A tribute to Donal Carbaugh*.
5. Koenig, C. J., Vasquez, T. S., Peterson, E. B., Wollney, E. N., Bylund, C. L., & Ho, E. Y. (2023). Mapping Uncharted Terrain: A Systematic Review of Complementary and Integrative Health Communication Using Observational Data in Biomedical Settings. *Health Communication*, 1-16.
6. Lock, M., & Nichter, M. (2002). Introduction: From documenting medical pluralism to critical interpretations of globalized health knowledge, policies, and practices. In M. Nichter and M. Lock (Eds.), *New horizons in medical anthropology*. London: Routledge.
7. Nichter, M. Of ticks, kings, and the promise of vaccines. In C. Leslie and A. Young (Eds.), *Paths to Asian knowledge*. Oxford: University of California Press.
8. Seaman, G. (1992). Winds, waters, seeds, and souls: Folk concepts of physiology and etiology in Chinese geomancy. In C. Leslie and A. Young (Eds.), *Paths to Asian Knowledge*. Oxford: University of California Press.
9. Unschuld, P. (1992). Epistemological issues and changing legitimation: Traditional Chinese medicine in the twentieth century. In C. Leslie and A. Young (Eds.), *Paths to Asian knowledge* (pp. 44-61). Oxford: University of California Press.
10. Leslie, C. (1992). Interpretations of illness: Syncretism in modern Ayurveda. *Paths to Asian medical knowledge*, 177-208.

Week 4: Autoethnographic Approaches to Studying Culture, Health and Health Disparities

<https://scrippsnews.com/series/maternity-deserts/> (To Watch)

Core Readings:

1. Boylorn, R. M., & Orbe, M. P. (2016). Introduction critical autoethnography as method of choice. In *Critical autoethnography* (pp. 13-26). Routledge.
2. Ellingson, L. L. (2019). Embodied methods in critical health communication. *Frontiers in Communication*, 4, 73.
3. DeTora, L. & Robinson, T.M. (2022). Material Embodiment, Physical Insult, and Mental Health Rhetoric: Culture-Centered Articulations. In C. Mollooy & L. Meloncon (Eds.), *Mental Health Rhetoric Research: Toward Strategic Interventions* (pp. 15-32), Routledge Publishing.
4. "I'm Not Sick, I'm Hairy": Cultural Constructions of Women's Bodies in the Ob/Gyn Exam (Gloria N. Pindi). In A. Spieldenner & S. Toyosaki's (Eds.), *The borders of this body: At the intersection of health and intercultural communication* (pp. 125-138), Peter Lang Publishing.
5. Robinson, T.M. (2020). People of color don't get that: An autoethnography of living with celiac disease. In A. Spieldenner & S. Toyosaki's (Eds.), *The borders of this body: At the intersection of health and intercultural communication* (pp. 125-138), Peter Lang Publishing.
6. A culturally centered and intersectional approach to reproductive Justice. E-book (Chapters 1, 2, 3, 8 & 10)
7. De Souza, R. (2019). Working the hyphen from below: The "thick decryption of subtext" and the micro-politics of knowledge production. *Frontiers in Communication*, 4, 68.
8. Spivak, G. The politics of interpretations. In G. Spivak, *In other worlds*. New York: Methuen.

Supplementary Readings:

1. Poetry as Method: Reporting Research Through Verse – Sandra Faulkner
2. Faulkner, S. L., & Squillante, S. (2019). Literature and Creative Writing as Public Scholarship. *The Oxford Handbook of Methods for Public Scholarship*, 307.
3. Faulkner, S. L., & Squillante, S. (2020). Creative approaches to writing qualitative research.
4. Faulkner, S. L. (2021). Cancer triptych. In *Inside Relationships* (pp. 72-80). Routledge.
5. Faulkner, S. L., & Squillante, S. (2019). Literature and Creative Writing as Public Scholarship. *The Oxford Handbook of Methods for Public Scholarship*, 307.
6. Faulkner, S. L. (2017). Writing Practice: A Narrative Poem. *International Review of Qualitative Research*, 10(3), 238-241.

Week 5: Culture, Health, and Interpersonal Communication

1. Tan, N. Q., & Cho, H. (2019). Cultural appropriateness in health communication: a review and a revised framework. *Journal of health communication*, 24(5), 492-502.
2. Tan, N. Q., Maki, K. G., Lopez-Olivo, M. A., Geng, Y., & Volk, R. J. (2022). Cultural influences on shared decision-making among Asian Americans: A systematic review and meta-synthesis of qualitative studies. *Patient Education and Counseling*.

3. Duggan, A. (2006). Understanding interpersonal communication processes across health contexts: Advances in the last decade and challenges for the next decade. *Journal of health communication, 11*(1), 93-108.

Racially Discordant Patient-Provider Interactions

1. Drummond, D. K., Kaur-Gill, S., Murray, G. F., Schifferdecker, K. E., Butcher, R., Perry, A. N., ... & Barnato, A. E. (2022). Problematic Integration: Racial Discordance in End-of-Life Decision Making. *Health Communication, 1-12*.
2. Hagiwara, N., Slatcher, R. B., Eggly, S., & Penner, L. A. (2017). Physician racial bias and word use during racially discordant medical interactions. *Health communication, 32*(4), 401-408.
3. Bylund, C. L., Peterson, E. B., & Cameron, K. A. (2012). A practitioner's guide to interpersonal communication theory: An overview and exploration of selected theories. *Patient education and counseling, 87*(3), 261-267.
4. Shen, M. J., Peterson, E. B., Costas-Muñiz, R., Hernandez, M. H., Jewell, S. T., Matsoukas, K., & Bylund, C. L. (2018). The effects of race and racial concordance on patient-physician communication: a systematic review of the literature. *Journal of racial and ethnic health disparities, 5*, 117-140.
5. Miller, A. N., Duvuuri, V. N. S., Vishanagra, K., Damarla, A., Hsiao, D., Todd, A., & Toledo, R. (2023). The Relationship of Race/Ethnicity Concordance to Physician-Patient Communication: A Mixed-Methods Systematic Review. *Health Communication, 1-15*.
6. Hamel, L. M., Moulder, R., Ramseyer, F. T., Penner, L. A., Albrecht, T. L., Boker, S., & Eggly, S. (2022). Nonverbal synchrony: An indicator of clinical communication quality in racially-concordant and racially-discordant oncology interactions. *Cancer Control, 29*, 10732748221113905.

Theories/Frameworks:

Bilingual Health Communication

7. Hsieh, E., Pitaloka, D., & Johnson, A. J. (2013). Bilingual health communication: Distinctive needs of providers from five specialties. *Health Communication, 28*(6), 557-567.
8. Conceptualizing Bilingual Health Communication: A Theory-based Approach to Interpreter-Mediated Medical Encounters Elaine Hsieh (Chapter)
9. Austin, Orbe & Sims (2023) Communication Theory: Racially Diverse and Inclusive Perspectives. Chapter 13 (Bilingual Health Communication Model)

Week 6: Racism, Biases, and Stereotypes in Healthcare Delivery

1. Lupton, D. *Medicine as Culture: Illness, Disease and Body in Western Society*. Power relations in the medical encounter. Chapter 5.
2. Elk, R., & Gazaway, S. (2021). Engaging social justice methods to create palliative care programs that reflect the cultural values of African American patients with serious illness and their families: a path towards health equity. *Journal of Law, Medicine & Ethics*, 49(2), 222-230.
3. Gazaway, S., Chuang, E., Thompson, M., White-Hammond, G., & Elk, R. (2023). Respecting Faith, Hope, and Miracles in African American Christian Patients at End-of-Life: Moving from Labeling Goals of Care as “Aggressive” to Providing Equitable Goal-Concordant Care. *Journal of Racial and Ethnic Health Disparities*, 10(4), 2054-2060.
4. Fadiman, A. (2012). *The spirit catches you and you fall down: A Hmong child, her American doctors, and the collision of two cultures*. Macmillan. (Chapter 1 & 2)
5. Sowemimo, A. (2023). *Divided: Racism, Medicine and Why We Need to Decolonise Healthcare*. (Chapter 1, 2, 3, 4, 5)
6. Orbe, M. P., Austin, J. T., & Allen, B. J. (2022). ‘Race matters’ in applied communication research: past, present, and future. *Journal of Applied Communication Research*, 50(3), 229-235.
7. Orbe, M. P., Austin, J. T., & Allen, B. J. (2022). ‘Race matters’ in applied communication research: past, present, and future. *Journal of Applied Communication Research*, 50(3), 229-235.

Week 7: Assignment Development

Proposal Presentations

Fall Break

Week 8: Culture, Health, and Agency

Theories/Frameworks:

Orbe’s Co-Cultural & Dominant Group Theory

Subaltern Theory for Health Activism

Ethnic Communication Theory

1. Orbe, M. P. (1996). Laying the foundation for co-cultural communication theory: An inductive approach to studying “non-dominant” communication strategies and the factors that influence them. *Communication Studies*, 47(3), 157-176.
2. Orbe, M. P. (2017). Co-cultural theory. *The international encyclopedia of intercultural communication*, 1-14.

3. Razzante, R. J., Boylorn, R. M., & Orbe, M. P. (2021). Embracing intersectionality in co-cultural and dominant group theorizing: Implications for theory, research, and pedagogy. *Communication Theory*, 31(2), 228-249.
4. de Souza, R. (2023). Women in the Margins: A Culture-Centered Interrogation of Hunger and “Food Apartheid” in the United States. *Health Communication*, 1-11.
5. deSouza, R. (2023). “Motherwork” and communicative labor: A gendered analysis of hunger in marginalized US women. *Frontiers in Communication*.
<https://doi.org/10.3389/fcomm.2023.1057472>
6. Dutta, M. J., & Basu, A. (2017). Subaltern resistance narratives and the culture-centered approach: Inverting public health discourse. In *Thinking Through Resistance* (pp. 22-38). Routledge.
7. Basu, A., & Dutta, M. J. (2008). Participatory change in a campaign led by sex workers: Connecting resistance to action-oriented agency. *Qualitative Health Research*, 18(1), 106-119.
8. Basu, A. (2010). Communicating health as an impossibility: Sex work, HIV/AIDS, and the dance of hope and hopelessness. *Southern Communication Journal*, 75(4), 413-432.
9. Dutta, M. J. (2018). Culture-centered approach in addressing health disparities: Communication infrastructures for subaltern voices. *Communication Methods and Measures*, 12(4), 239-259.
10. Basu, A. (2017). Reba and her insurgent prose: Sex work, HIV/AIDS, and subaltern narratives. *Qualitative health research*, 27(10), 1507-1517.
11. Onuzulike, U. (2018). The Igbo communication style: Conceptualizing ethnic communication theory. *Black/Africana communication theory*, 41-59
12. Onuzulike, U. (2021). Ethnicity and Belonging among Young Igbo in the United States: Explicating Cocolturation and Ethnic Communication Theory. *Howard Journal of Communications*, 32(2), 156-170.
13. Elers, C. & Dutta, M. (2023) Local government engagement practices and Indigenous interventions: Learning to listen to Indigenous voices. *Human Communication Research*.

Week 9: Culture, Structure, and Health

1. Lupton, D. (1994). Toward the development of critical health communication praxis. *Health Communication*, 6(1), 55-67.
2. Paul Farmer. *Pathologies of Power*. Chapter 1, 5, 9
3. Farmer, P., Nizeye, B., Stulac, S., & Keshavjee, S. (2016). Structural violence and clinical medicine. *Understanding and applying medical anthropology*, 336-343.
4. Dempsey, S. E., Zoller, H. M., & Hunt, K. P. (2023). The meatpacking industry’s corporate exceptionalism: racialized logics of food chain worker disposability during the COVID-19 crisis. *Food, Culture & Society*, 26(3), 571-590.

5. Dutta, M. J., & Basu, A. (2008). Meanings of health: Interrogating structure and culture. *Health communication, 23*(6), 560-572.
6. Robb, J. S. (2022). A Clash of Culture and Structure: Considering Barriers to Access for People Without Papers. *Health Communication, 1*-9.
7. Dutta, M. J., & Basu, A. (2008). Meanings of health: Interrogating structure and culture. *Health communication, 23*(6), 560-572.
8. Ambar Basu, Structure-Centered Approach - <https://sk.sagepub.com/reference/encyclopedia-of-health-communication/n536.xml>

Week 10: Culture, Health Disparities, and Social Justice

Theories/Frameworks:

Culture-Centered Approach

Critical Race Theory

Intersectionality

1. Dutta, M. Communicating health. (Chapter 2, 6, 9)
2. Ford CL, Airhihenbuwa CO. Critical Race Theory, race equity, and public health: toward antiracism praxis. *Am J Public Health.* 2010 Apr 1;100 Suppl 1(Suppl 1):S30-5. doi: 10.2105/AJPH.2009.171058. Epub 2010 Feb 10. PMID: 20147679; PMCID: PMC2837428.
3. Farmer, P. (2016). Social inequalities and emerging infectious diseases. *Understanding and applying medical anthropology, 118*-126.
4. Pine, A., & de Souza, R. (2023). Hunger, Survivance, and Reparative Food Policy: A Racial Analysis of the “Right to Food”. In *Organizing Eating* (pp. 17-47). Routledge.
5. Dutta, M. J., Anaele, A., & Jones, C. (2013). Voices of hunger: Addressing health disparities through the culture-centered approach. *Journal of Communication, 63*(1), 159-180
6. Tsai, J., Lindo, E., & Bridges, K. (2021). Seeing the Window, Finding the Spider: Applying Critical Race Theory to Medical Education to Make Up Where Biomedical Models and Social Determinants of Health Curricula Fall Short. *Frontiers in Public Health, 9*, 653643. <https://doi.org/10.3389/fpubh.2021.653643>

Supplementary Readings:

1. Salter, P. S., Adams, G., & Perez, M. J. (2018). Racism in the Structure of Everyday Worlds: A Cultural-Psychological Perspective. *Current Directions in Psychological Science, 27*(3), 150–155. <https://doi.org/10.1177/0963721417724239>
2. Shiao, J., & Woody, A. (2021). The Meaning of “Racism.” *Sociological Perspectives, 64*(4), 495–517. <https://doi.org/10.1177/0731121420964239>

3. Sastry, S., Stephenson, M., Dillon, P., & Carter, A. (2021). A meta-theoretical systematic review of the culture-centered approach to health communication: Toward a refined, “nested” model. *Communication Theory*, 31(3), 380-421.

Week 11: Culture, Health, and Community

Theories/Frameworks

Culture-Centered Approach versus Cultural Sensitivity

CBPR

Readings:

1. Dutta, M. J. (2007). Communicating about culture and health: Theorizing culture-centered and cultural sensitivity approaches. *Communication Theory*, 17(3), 304-328.
2. Chapter Fourteen: Photovoice and Photobodies: Public Pedagogies of Health (Phillip E. Wagner)
3. Farmer, P., Léandre, F., Mukherjee, J. S., Claude, M. S., Nevil, P., Smith-Fawzi, M. C., ... & Kim, J. Y. (2001). Community-based approaches to HIV treatment in resource-poor settings. *The Lancet*, 358(9279), 404-409.
4. Basu, A., & Dutta, M. J. (2009). Sex workers and HIV/AIDS: Analyzing participatory culture-centered health communication strategies. *Human Communication Research*, 35(1), 86-114.
5. Prisca S. Ngondo & Anna Klyueva (2022) Toward an ubuntu-centered approach to health communication theory and practice, *Review of Communication*, 22:1, 25-41, DOI: 10.1080/15358593.2021.2024871
6. York, F. N., & Tang, L. (2021). ‘Picture me heart disease free’: understanding African Americans’ cardiovascular disease experiences through a culture-centered approach. *Journal of Applied Communication Research*, 49(3), 247-266.
7. Peterson, J. C., Antony, M. G., & Thomas, R. J. (2012). “This right here is all about living”: Communicating the “common sense” about home stability through CBPR and photovoice. *Journal of Applied Communication Research*, 40(3), 247-270.
8. Sastry, S., Siegenthaler, B., Mukherjee, P., Abdul Raheem, S., & Basu, A. (2023). The (mis) uses of community: a critical analysis of public health communication for COVID-19 vaccination in the United States. *Human Communication Research*, hqad018.
9. Dutta, M. J., & Kaur, S. (2016). Communicating the culture-centered approach to health disparities. *Storied health and illness: Communicating personal, cultural, and political complexities*, 333.
10. Dutta, M. et al. (2016). Culture-centered method: The nuts and bolts of co-creating communication infrastructures of listening in communities.
11. Disney, L., Ahmed, R., & Carnes, S. (2023). Advancing community-based participatory research during the COVID-19 pandemic: A methods commentary on the lessons learned from working

with community data collectors on a refugee health disparities study. *Journal of Health Communication*, 1-5.

12. Chandanabhumma, P. P., Duran, B. M., Peterson, J. C., Pearson, C. R., Oetzel, J. G., Dutta, M. J., & Wallerstein, N. B. (2019). Space within the scientific discourse for the voice of the other? Expressions of community voice in the scientific discourse of community-based participatory research. *Health communication*.
13. Julian McFarlane, S., Occa, A., Peng, W., Awonuga, O., & Morgan, S. E. (2022). Community-based participatory research (CBPR) to enhance participation of racial/ethnic minorities in clinical trials: A 10-year systematic review. *Health communication*, 37(9), 1075-1092.

Week 12: Culture, Health and Discourses

News Frames, Health Messages, Health Campaigns

Theories/Frameworks:

Hyper(in)visibility

Readings:

1. Communication Theory: Racially Diverse and Inclusive Perspectives, Chapter 20 – Theory of Hyper(in)Visibility – Amber Johnson and Jade Petermon
2. Hite, A. H., & Carter, A. (2019). Examining assumptions in science-based policy: Critical health communication, stasis theory, and public health nutrition guidance. *Rhetoric of Health & Medicine*, 2(2), 147-175.
3. Sastry, S., & Basu, A. (2020). How to have (critical) method in a pandemic: Outlining a culture-centered approach to health discourse analysis. *Frontiers in Communication*, 5, 585954.
4. Upshaw, S. J., & Davis, O. I. (2022). Centering survival as cultural strategy: Black newspapers' cultural descriptions of the Coronavirus pandemic. *Journal of Applied Communication Research*, 50(5), 478-496.
5. Lynch, J. A., & Zoller, H. (2015). Recognizing differences and commonalities: The rhetoric of health and medicine and critical-interpretive health communication. *Communication Quarterly*, 63(5), 498-503.
6. Zoller, H. (2012) Communicating Health: Political Risk Narratives in an Environmental Health Campaign
7. Chapter Four: Moving beyond Awareness Social Media in Health and Policy Communication: The Case of the Black Women's Health Imperative's Black Women Vote 2018 National Health Policy Agenda (Annette Madlock Gatison)
8. Lupton, D. Medicine as Culture: Illness, Disease and Body in Western Society Representations of Medicine, Illness, and Disease in Elite and Popular Culture. Chapter

9. Basu, A., & Mukherjee, P. (2022). India's COVID vaccine gestures: from maitri to coloniality. *Communication and Critical/Cultural Studies*, 19(2), 134-139.
10. Sastry, S., & Dutta, M. J. (2012). Public health, global surveillance, and the "emerging disease" worldview: a postcolonial appraisal of PEPFAR. *Health communication*, 27(6), 519-532.
11. Ahmed, R. (2018). Challenges of migration and culture in a public health communication context. *Journal of Public Health Research*, 7(2), jphr-2018.
12. Sastry, S., & Lovari, A. (2017). Communicating the ontological narrative of Ebola: An emerging disease in the time of "epidemic 2.0". *Health communication*, 32(3), 329-338.
13. Dutta-Bergman, M. J. (2005). Theory and practice in health communication campaigns: A critical interrogation. *Health communication*, 18(2), 103-122.
14. Dutta, M. J., & De Souza, R. (2008). The past, present, and future of health development campaigns: Reflexivity and the critical-cultural approach. *Health Communication*, 23(4), 326-339.

Week 13: Socioecological Approaches to Health

Environmental, Social, Political, Structural Determinants of Health

Theories/Frameworks:

Gender and Health

UndocuCrit

Culture-Centered

1. Inflamed: Deep Medicine and the Anatomy of Injustice. (Chapter 6)
2. Basnyat, I. (2017). Theorizing the relationship between gender and health through a case study of Nepalese street-based female sex workers. *Communication Theory*, 27(4), 388-406.
3. Robb, J. (2021). Marginalised health communities: Understanding communities of 'people without papers' as silent networks of survival. *Communication Research and Practice*, 7(4), 311-325.
4. Communication Theory: Racially Diverse and Inclusive Perspectives, Chapter 1 – Undocumented Critical Theory – Carlos Aguilar and Daniela Juarez
5. Robb, J. S., & Basu, A. (2022). Survival Against Odds: Undocumented Immigrants and Communication about Policies and Access to Health Care in the United States. In *Global Health Communication for Immigrants and Refugees* (pp. 48-62). Routledge.
6. Dutta, M. J. (2016). Cultural context, structural determinants, and global health inequities: The role of communication. *Frontiers in Communication*, 1, 5.
7. Carter, A. L., & Alexander, A. (2020). Soul food:[Re] framing the African-American farming crisis using the culture-centered approach. *Frontiers in communication*, 5, 5.

8. Gao, H., Dutta, M., & Okoror, T. (2016). Listening to Chinese immigrant restaurant workers in the Midwest: Application of the culture-centered approach (CCA) to explore perceptions of health and health care. *Health communication, 31*(6), 727-737.
9. Elers, C., & Dutta, M. (2023). Academic-community solidarities in land occupation as an Indigenous claim to health: Culturally centered solidarity through voice infrastructures. *Frontiers in Communication, 8*, 1009837. <https://doi.org/10.3389/fcomm.2023.1009837>
10. Wispelwey, B., Tanous, O., Asi, Y., Hammoudeh, W., & Mills, D. (2023). Because its power remains naturalized: Introducing the settler colonial determinants of health. *Frontiers in Public Health, 11*, 1137428. <https://doi.org/10.3389/fpubh.2023.1137428>

Week 14: Collective decision-making

- 1) Topic
- 2) One-on-One meetings for project
- 3) Writing Group

Week 15: Final Paper Presentations

Concluding Thoughts & Final Paper Presentations